

#### CERTIFIED SURVEY MAP NO.

PART OF THE NORTHWEST 1/4, SOUTHWEST 1/4, OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 19 EAST OF THE FOURTH PRINCIPAL MERIDIAN, VILLAGE OF ROCHESTER, RACINE COUNTY, WISCONSIN

#### SURVEYOR'S CERTIFICATE:

I, JEFFREY A. NIPPLE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED AND MAPPED THE FOLLOWING LAND HEREIN DESCRIBED:

BEING PART OF THE NORTHWEST 1/4, SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 19 EAST, VILLAGE OF ROCHESTER, RACINE COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

#### **LEGAL DESCRIPTION:**

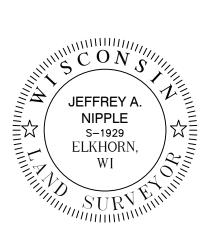
COMMENCING FROM THE SOUTHWEST 1/4 CORNER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 19 EAST; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, N02°03'57"W 264.00 FEET TO THE POINT OF BEGINNING OF PARCEL OF LAND HEREINAFTER DESCRIBED: THENCE CONTINUING NORTHERLY ALONG THE WEST LINE OF SAID 1/4 SECTION N02°03'57"W 692.23 FEET; THENCE N88°40'34"E 423.42 FEET; THENCE S78°37'43"E 330.68 FEET; THENCE S01°19'33"E 319.16 FEET; THENCE S88°48'49"W 410.95 FEET; THENCE PARALLEL TO THE WEST LINE OF SAID 1/4 SECTION S02°03'57"E 300.10 FEET; THENCE S88°27'37"W 330.00 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED LAND CONTAINS 378,306.63 SQUARE FEET, OR 8.68 ACRES +/-

DATED THIS 9TH DAY OF MARCH, 2022.

a. Ripple

PROFESSIONAL LAND SURVEYOR #S-1929



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## OWNER'S CERTIFICATE:

WE, RONALD J. BEAM AND SARA A. BEAM, HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED HEREON.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022

RONALD J. BEAM

SARA A. BEAM

# STATE OF WISCONSIN) COUNTY OF RACINE) ss

PERSONALLY CAME BEFORE ME THIS \_

\_ DAY OF \_

\_\_\_\_\_, 2022

THE ABOVE NAMED RONALD J. BEAM AND SARA A. BEAM TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC COUNTY OF RACINE, STATE OF WISCONSIN

MY COMMISSION EXPIRES:

VILLAGE OF ROCHESTER, VILLAGE BOARD APPROVAL:

THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE VILLAGE OF ROCHESTER VILLAGE BOARD ON THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2022

EDWARD J. CHART

PRESIDENT

SANDRA J. SWAN

VILLAGE CLERK

